STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 23 4 01 PM '69 **OLLIE FARNSWORTH** R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, AVERY L. HIGHTOWER and NANCY K. HIGHTOWER,

in consideration of ONE THOUSAND THREE HUNDRED FIFTY & NO/100 (\$1,350.00)----------- Dollars, and assumption of Mortgage referred to and described hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES EARL HINDMAN, his heirs and assigns forever,

ALL that piece, parcel, or lot of land, with all improvements thereon, situate, lying, and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot 54 on a plat of University Park recorded in the R. M. C. Office for Greenville County in Plat Book P, at Page 127 and having the following metes and bounds, to-wit.

BEGINNING at an iron pin on the southern side of Bradley Boulevard at the joint front corner of Lots 54 and 55 and running thence with the joint line of said lots, S. 37-34 E., 175 feet to an iron pin on the northern side of a 20 foot alley; thence with the northern side of said alley, S. 52-26 W., 75 feet to the corner of Lots 53 and 54; thence with the joint line of said lots, N. 37-34 W., 175 feet to an iron pin on the southern side of Bradley Boulevard; thence with the southern side of Bradley Boulevard, N. 52-26 E., 75 feet to the point of beginning.

DERIVATION: Deed Book 746, Page 145.

This conveyance is made subject to any and all existing and/or recorded easements, rights-of-way, and restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and agrees to pay according to the terms thereof the Note and Mortgage by Grantors to Collateral Investment Company, dated June 20, 1968 , and recorded June 21, 1968 in Mortgages Book 1095, Page 547, on which the remaining balance is \$11,051.11.



County Stamps Paid #1.65 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1969 WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of SIGNED, sealed and delivered in the presence of: HIGHTOWER (SEAL) w Calhoun Turper 0 (SEAL) OWER otte Ċ. Gaspard (SEAL)

STATE OF SOUTH CAROLINA

PROBATE \_

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd April day of

19 69.

rens Charlotte Gaspard

(SEAL)

Calhoun H. es 1/1/71. Notary Public for South Carolina. Cal My Commission Expires Turner

RENUNCIATION OF DOWER

GOUNTY OF GREENVILLE J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

22nd day of April

<u>(SEAL)</u> Turner

Hightower Nancy ()K.

lane

Notary Public for South Carolina, Calhoun Commission Expires RECORDED this\_ <u>10.69. at</u> 4:01

25407 P. M., No.

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